

# NOMMA DRILL MEET

## 6th Annual Drill Competition

7 Dec 2024

At NAS JRB New Orleans



**UNITED STATES MARINE CORPS**  
JUNIOR RESERVE OFFICERS TRAINING CORPS  
NEW ORLEANS MILITARY AND MARITIME ACADEMY  
NEW ORLEANS, LA 70014

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pek  
24 Sep 2024

LETTER OF INSTRUCTION

From: Senior Marine Instructor, New Orleans Military and Maritime Academy  
Marine Corps Junior Reserve Officer Training Corps

To: Region Instructors

Subj: LETTER OF INSTRUCTION FOR 7 DECEMBER 2024 MARINE CORPS JUNIOR RESERVE  
OFFICERS TRAINING CORPS (MCJROTC) 4TH ANNUAL NOMMA DRILL MEET

Ref: (a) MCO 1533.6E MCJROTC Program  
(b) MCO P5060.20  
(c) TC 3-21.5  
(d) AFMAN 36-2203

1. Situation. The purpose of this LOI is to announce the Annual NOMMA Marine Corps JROTC Drill Competition. This Letter of Instruction (LOI), in accordance with the references, provides information, conduct, rules and tasking for the 6th Annual NOMMA MCJROTC Drill Competition.

2. Mission. At 0800, Sat 7 December 2024 NOMMA will host the 6<sup>th</sup> Annual Drill Competition at the Naval Air Station Joint Reserve Base (NAS JRB) New Orleans.

3. Execution

a. Commanders Intent and Concept of Operations

(1) Commander's Intent

(a) My intent is to host the Drill Competition (Armed, Unarmed, and Color Guard) to provide an opportunity for the cadets to showcase their drill abilities. This competition will be conducted with integrity, teamwork, motivation and safety at all times. All schools are welcome and will be required to pay their own way to compete at this event, or abide by the 10 week window in accordance with PSB policy; i.e. travel, entry fee, meals, and lodging/hotel as required. Schools must compete in every category, except Knockout Drill, to be considered for overall meet champion.

(2) Concept of Operations

(a) This competition will be conducted over five phases.

(1) Phase I Registration. Registration ends on close of business **22 November 2024**.

(2) Phase II Travel & Check-in. This phase (Sat, 7 Dec) schools will need to arrive at Bldg 492 (Naval Operations Support Center, NOSC) between 0600-0730. A check-in table at the Bldg entrance will have your changing room assignments as well as your event time schedule.

(4) Phase IV Competition. This phase begins at 0800, 7 December and will end at approximately 1400. Teams will check-in at the

individual competition locations (see Encl (1)) NLT 10 minutes prior. Judges will use a paper-scoring system with runners to the command and control center.

(5) **Phase V Awards Ceremony**. This phase begins at approx 1330 on 7 Dec after all cadets are in the awards location. The sequence will consist of team awards and Meet Championship awards. This phase ends at approximately 1400. Awards will not be mailed and must be picked up.

(6) **Phase VI Travel**. This phase begins at the end of awards ceremony and is enroute to their home location.

b. Tasks

(1) Competing SMI/MIs:

(a) Submit Entry Form NLT COB **22 November 2024**.

(b) Comply with all NAS JRB New Orleans base access and conduct/behavior requirements.

(c) Comply with all rules for competition contained within LOI.

(d) Ensure cadets do NOT eat or drink in changing rooms.

(2) Entry fee for all schools will be \$300. Make checks payable to **NOMMA**. You may bring the entry fee with you to the meet or mail it.

c. Coordinating Instructions. Specific instructions and information is located on the Drill Google Site. You MUST be logged into your MCJROTC.ORG account then go to [MCJROTC \(nomma.net\)](https://nomma.net) (right click, Open Hyperlink) to view category rules, scoring, event layout, timeline, entry form, award categories, drill cards and all other pertinent information.

4. Administration and Logistics

a. See Google Site.

5. Command and Signal

a. Command. Rules Committee: During the competition all discrepancies will be brought to Col Kline/MGySgt Hart.

6. If there are any questions please review the website at [MCJROTC \(nomma.net\)](https://nomma.net) or email any questions to MGySgt Hart at [mgysgthart@nomma.net](mailto:mgysgthart@nomma.net) .



P. E. KLINE  
Colonel, USMC (Ret)

Copy to;  
Regional Director